BIBLICAL INSIGHTS COMMENTARY

Volume 15, Pericope 3
Colossians 1:9-11a



BIBLICAL INSIGHTS COMMENTARY



Parsing of the Words in the Text:1

Verse 9:

Διά: Preposition used with accusative case pronoun - Because of

τοῦτο: Demonstrative Pronoun - Accusative of Cause - Neuter - Singular - οὖτος , αὕτη, τοῦτο - this

καί: Coordinate conjunction in adjunctive use - also

ἡμεῖς: Personal Pronoun - Subject Nominative case - Plural Number - σύ - you²

αφ': Preposition used with Ablative of Time noun - από - from

ἦς: Relative Pronoun - Ablative of Time - Feminine - Singular - ὄς , ἥ, ὄ - the very

ἡμέρας: First Declension noun - Ablative of Time - Feminine - Singular - ἡμέρα , -ας, ἡ - day

ἠκούσαμεν: First Aorist (Constative) - Active - Indicative - First - Plural - ἀκούω - we heard

ού παυόμεθα: Present (Descriptive) - Middle (Intensive) - Indicative - First - Plural - παύω - we are not ceasing

ὑπὲρ: Preposition used with Genitive of Advantage pronoun - in behalf of, for (the benefit of)

ὑμῶν: Person Pronoun - Genitive of Advantage - Plural - σύ - you

προσευχόμενοι: Present (Descriptive) - Deponent - Participle (Adverbial Modal) - Nominative - Masculine - Plural - προσεύχομαι - praying

καί: Coordinate conjunction linking the two participles - and

αἰτούμενοι: Present (Descriptive) - Middle (Intensive) - Participle (Adverbial Modal) - Nominative - Masculine - Plural - αἰτέω - asking

¹ This parsing of Colossians 1:9-11a follows the guidelines set forth in Appendix 2: Guides to Parsing, which is found in <u>volume 35</u> of the **Biblical Insights Commentary**, "Tools for Using Greek" at cranfordville.com. The action of parsing is to simply identify the specific aspects of each Greek word in the text.

¹ σύ: 2 pers. pro. σοῦ (σου), σοί (σοι), σέ (σε); pl. ὑμεῖς, ὑμῶν, ὑμῖν, ὑμᾶς you (*A Concise Greek-English Dictionary of the New Testament*)

BIBLICAL INSIGHTS COMMENTARY

Volume 15, Pericope 3
Colossians 1:9-11a



BIBLICAL INSIGHTS COMMENTARY



ἴνα: Subordinate conjunction expressing purpose - in order that, so that

πληρωθῆτε: 1 Aorist (Constative) - Passive (NAE) - Subjunctive (Potential) - Second Person - Plural - πληρόω - you may be filled

τὴν ἐπίγνωσιν: Third Declension noun - Accusative of Reference - Feminine - Singular - ἐπιγνώσκω - with full knowledge

τοῦ θελήματος: Third Declension noun - Genitive of Reference - Neuter - Singular - θέλημα , -τος, τὸ - will, intent

αὐτοῦ: Personal Pronoun - Genitive of Possession - Masculine - Singular - αὐτός, αὐτή, αὐτό - His

έν: Preposition used with Locative of Sphere noun - in, in regard to

πάση: Attributive Adjective - Locative - Feminine - Singular - πᾶς, πᾶσα, πᾶν - every

σοφία: First Declension noun - Locative of Sphere - Feminine - Singular - σοφία, -ας, ή - wisdom, insight

καί: Coordinate conjunction linking two nouns - and

συνέσει Third Declension noun - Locative of Sphere - Feminine - Singular - σύνεσις , -εως, $\dot{\eta}$ - insight, understanding

πνευματική: Attributive Adjective - Locative - Feminine - Singular -πνευματικός , -ή, -όν - spiritual

Verse 10

περιπατῆσαι: 1 Aorist (Constative) - Active - Infinitive (Verbal: Purpose) - περιπατέω - to walk (Fig. for living out life)

άξίως: Adverb - worthily

τοῦ κυρίου: Second Declension Noun - Genitive of Reference - Masculine - Singular - κύριος , -ου, ὁ - of the Lord

είς: Preposition used with Accusative of Reference noun - in regard to

πᾶσαν: Attributive Adjective - Accusative - Feminine - Singular - πᾶς, πᾶσα, πᾶν - every

BIBLICAL INSIGHTS COMMENTARY

Volume 15, Pericope 3
Colossians 1:9-11a



BIBLICAL INSIGHTS COMMENTARY



άρεσκείαν: First Declension noun - Accusative of Reference - Feminine - Singular - ἀρέσκεια, ἡ - pleasing

έν: Preposition used with Dative of Reference - in respect to

παντί: Attributive Adjective - Dative - Neuter - Singular - πᾶς, πᾶσα, πᾶν - every

ἔργῳ: Second Declension noun - Dative of Reference - Neuter - Singular - ἔργον, τὸ - deed

ἀγαθῷ: Predicate Adjective - Dative - Neuter - Singular - ἀγἄθός, -ή, -όν - good

καρποφοροῦντες: Present tense (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - καρποφορέω - bearing fruit

καί: coordinate conjunction linking the two participles - and

αὐξανόμενοι: Present tense (Descriptive) - Middle (Permissive) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - αὐξάνω - growing

τῆ ἐπιγνώσει: First Declension noun - Locative of Sphere - Femine - Singular - ἐπιγιγνώσκω - in the knowledge

τοῦ θεοῦ: Second Declension noun - Possessive Genitive - Masculine - Singular - θεός, ὁ - of God, God's

Verse 11

év: Preposition used with Instrumental of Manner noun - with

πάση: Attributive Adjective - Instrumental - Femine - Singular - πᾶς, πᾶσα, πᾶν - with full, complete

δυνάμει: First Declension noun - Instrumental of Manner - Femine - Singular - δύνἄμις, -εως, ἡ, - with power

δυναμούμενοι: Present tense (Descriptive) - Deponent - Participle (Adverbial: Manner) - Nominative - Masculine - Plural - δύνἄμαι - working

κατά: Preposition used with Accusative of Manner noun - according to, to the extent of

τὸ κράτος: Second Declension noun - Accusative of Manner - Neuter - Singular - κράτος, τὸ - with the strength

τῆς δόξης: First Declension noun - Genitive of Reference - Feminine - Singular - δόξα, ἡ - of glory, Presence

αὐτοῦ: Personal Pronoun - Genitive of Possession - Masculine - Singular - αὐτός, αὐτή, αὐτό - His

Volume 15, Pericope 3

Colossians 1:9-11a



BIBLICAL INSIGHTS COMMENTARY



είς: Preposition used with Accuative of Measure noun - to, into (denotes movement into)

πᾶσαν: Attributive Adjective - Accusative - Feminine Singular - πᾶς, πᾶσα, πᾶν - with full, complete

ὑπομονὴν: First Declension noun - Accusative of Measure - Feminine Singular - ὑπομονή, -ῆς, ἡ - endurance, perserverance

καί: Coordinate conjunction linking the two nouns - and

μακροθυμίαν: First Declension noun - Accusative of Measure - Feminine - Singular - μακροθυμία , -ας, ἡ - patience